



# MIDLAND LHASA APSO ASSOCIATION

## 24 Class Unbenched Single Breed Championship Show

To be held under Kennel Club Limited Rules and Show Regulations

**at The Kennel Club Building**  
**Stoneleigh Park, Warwickshire CV8 2LZ**  
**on Sunday 12th April 2020**

**INSTRUCTIONS** This form must be used by one person only (or partnership). Writing MUST BE IN INK OR INDELIBLE PENCIL. Use one line only for each dog. The name of the dog and all the details as recorded with The Kennel Club must be given on this entry form. If an error is made the dog may be disqualified by the Committee of The Kennel Club. All dogs must be REGISTERED at The Kennel Club in the name of the exhibitor. If the registration or transfer of ownership has not been confirmed it must be applied for before the closing date of entries. In case of dispute proof of postage of such applications may be required by The Kennel Club. Puppies under 6 months of age on the first day of the Show cannot be entered for competition. On no account will entries be accepted without fees. If a dog is in the process of Registration or Transfer at the time entry is made, add the letters NAF or TAF as appropriate after it's name. Please put classes in numerical order and USE BLOCK CAPITALS throughout when completing this entry form. The Kennel Club Authority to Compete number (for dogs registered and resident outside the UK) must be stated or the entry will be returned

**PLEASE USE A SEPARATE FORM FOR EACH OWNER**

USE ONE LINE FOR EACH DOG, PUT CLASSES IN NUMERICAL ORDER & CHECK ALL DETAILS BEFORE POSTING

Registered Name of Dog (and ATC Number if applicable)	Breed	Sex D/B	Full Date of Birth	Breeder If Owner put Exh	Sire Block Capitals Please	Dam Block Capitals Please	To be entered in classes
* ATC No.	<b>LHASA APSO</b>						
* ATC No.							
* ATC No.							
* ATC No.							
* ATC No.							

**Only undocked dogs and legally docked dogs may be entered for exhibition at this show.**

**In the case of joint registered ownership the name of every owner must be given here**

**DECLARATION** I/We agree to submit to and be bound by Kennel Club Limited Rules & Regulations in their present form or as they may be amended from time to time in relation to all canine matters with which the Kennel Club is concerned and that this entry is made upon the basis that all current single or joint registered owners of this dog(s) have authorised/consented to this entry. I/We also undertake to abide by the Regulations of this Show and not to bring to the Show any dog which has contracted or been knowingly exposed to any infectious or contagious disease during the 21 days prior to the Show, or which is suffering from a visible condition which adversely affects its health or welfare or to bring any dog which has been prepared for exhibition contrary to Kennel Club Regulations for the Preparation of Dogs for Exhibition F (Annex B). I/We agree without reservation that any Veterinary Surgeon operating on any of my/our dogs in such a way that the operation alters the natural conformation of the dog or part thereof may report such operations to the Kennel Club. I/We declare that where any alteration has been made to the natural conformation of the dog(s) the relevant permission to show has been granted by the Kennel Club. I/We further declare that I believe to the best of my knowledge that the dogs are not liable to disqualification under Kennel Club Show Regulations.

Name of Owner(s) \_\_\_\_\_  
 (Mr/Mrs/Ms/Miss)  
 Address \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Usual Signature of Owner \_\_\_\_\_ Date \_\_\_\_\_

Post code \_\_\_\_\_ Telephone \_\_\_\_\_

NOTE: Dogs entered in breach of Kennel Club Show Regulations are liable to disqualification whether or not the owner was aware of the breach © The Kennel Club

**Entries Close - Monday 16th March 2020**

___ Members 1st entry per dog @ £15.00	£	:
___ Subsequent entries @ £2.00 (Same Dog)	£	:
___ Non-Members 1st entry per dog @ £17.00	£	:
___ Subsequent entries @ £2.00 (Same Dog)	£	:
___ Not for Competition @ £2.00 per Dog	£	:
___ Pre-paid Lunch @ £6.00 per Person	£	:
___ Membership £8 Single, £10 Joint, £12 Overseas	£	:
Donation to Show Fund	£	:
<b>Total (Cheque / P.O. / Cash)</b>	<b>£</b>	<b>:</b>

Please make Cheques & Postal Orders payable to

**MIDLAND LHASA APSO ASSOCIATION**

On no account will entries be accepted without fees

Entries and Fees which must be Pre-paid to be sent to the **Hon. Secretary:**  
**Mrs J. SCARLL, The Turbary, Belton, Nr Doncaster DN9 1PL Tel: (01427) 875982**

Your address will appear in the catalogue. Tick to object to publication	<input type="checkbox"/>
Your Tel No. will appear in the catalogue. Tick to object to publication	<input type="checkbox"/>

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